200 Ash Avenue Northwest Cass Lake, MN 56633 218-335-8600

FAX: 218-335-8637

File Code: 2430

Date: April 8, 2015

To: Prospective Purchasers and Interested Parties

Enclosed is the periodic Timber Sale Announcement for the Chippewa National Forest. Included are proposed sales to be offered during the period of April 1, 2015 through September 30, 2015.

Sales with a date listed in the DATE OF DECISION column are firm, have an approved Environmental Assessment and the decision to make the sale is final.

Analysis of past sales on the Chippewa shows no need for Small Business Set-Aside Sales for the upcoming six-month period.

There are three sales listed as "Stewardship". Stewardship contracts are a tool available to the Forest Service to enhance and restore landscapes by using the value of traded goods (timber) for important work on the ground (services). The stewardship contract prospectus will describe both the timber sale information and the service contract specifications. These types of contracts will be awarded on a best-value basis.

More detailed information concerning each sale may be obtained from this office or from the Ranger District involved. New this fiscal year, online timber sale information is available at www.fs.usda.gov/chippewa. The pre-bid documents, sale area map, and bid results are available at this website.

United States Department of Agriculture (USDA) is an equal opportunity provider and employer. To file a complaint of discrimination, write: USDA, Office of the Assistant Secretary for Civil Rights, Office of Adjudication, 1400 Independence Ave., SW, Washington, DC 20250-9410 or call (866) 632-9992 (Toll-free Customer Service), (800) 877-8339 (Local or Federal relay), (866) 377-8642 (Relay voice users).

Sincerely,

DARLA LENZ Forest Supervisor

Enclosure



REGION: 9

FOREST: 3 Chippewa

DISTRICT: 1 Blackduck

PERIODIC SALE ANNOUNCEMENT STARTING 04/01/15

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FISCAL YEAR: 2015

______ R/C DATE OF SALE NUMBER/NAME/LOCATION SPECIES PRODUCT UM QUANTITY ROAD TYPE CLASS MILES DECISION DATE SECOND 6-MONTH PROGRAM APRIL 1, 2015, TO SEPTEMBER 30, 2015 BROKEN BLADE STEWARDSHIP R&WP SAWTIMBER CCF 301 -- No Roads For This Sale --10/07/11 05/27/15 T149N R27W SPRUCE 174 PINE PULPWOOD 242 SPRUCE 193 ASPEN 1428 (STEWARDSHIP) SALE TOTAL CCF: 2338 APPLE PIE STEWARDSHIP R&WP SAWTIMBER CCF 1339 -- No Roads For This Sale -- 08/31/10 06/24/15 T147N R30W PINE CCF PULPWOOD 699 ASPEN 133 (STEWARDSHIP) SALE TOTAL CCF: 2171

DISTRICT: 3 Deer River

SALE NUMBER/NAME/LOCAT	ION SPECIES	PRODUCT	UM	QUANTITY	ROAD	TYPE	R/C CLASS	MILES	DATE OF DECISION	BID DATE
SECOND 6-MONTH PROGRAM	APRIL 1 201	5. TO SEPTE	MRER 30	2015						
DINNER CREEK T147/148N R26&27W	HARDWOOD RED PINE	SAWTIMBER	CCF	47 2443	N	o Roads Fo	r This Sale		08/19/09	04/27/15
	HARDWOOD BALSAM FI	PULPWOOD R	CCF	234 259						
	PINE ASPEN			530 773			-11.38			
		SALE TOTAL	CCF:	4286						
SCHOOLHOUSE SALVAGE	HARDWOOD	PULPWOOD	CCF	2250	N	o Roads Fo	r This Sale		09/18/08	08/10/15
T145N R26&27W	ASPEN	10211002	001	2250		o Roads 10	I IIII3 Sale		09/10/00	08/10/13
	HARDWOOD	SALVAGE		1500						
		SALE TOTAL	CCF:	6000						

REGION: 9

FOREST: 3 Chippewa

DISTRICT: 5 Walker

PERIODIC SALE ANNOUNCEMENT STARTING 04/01/15

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FISCAL YEAR: 2015

R/C SALE NUMBER/NAME/LOCATION SPECIES DATE OF BID PRODUCT UM QUANTITY ROAD TYPE CLASS MILES DECISION DATE ========== SECOND 6-MONTH PROGRAM FROM APRIL 1, 2015, TO SEPTEMBER 30, 2015 BIG SAND R&W PINE SAWTIMBER 81 -- No Roads For This Sale --09/27/10 06/16/15 T141&142N R26W HARDWOOD 257 HARDWOOD PULPWOOD CCF 1115 PINE 176 ASPEN 1574 SALE TOTAL CCF: 3203 WAX R&W PINE SAWTIMBER CCF 657 -- No Roads For This Sale --09/27/10 07/14/15 T141N R26&27W HARDWOOD 336 SPRUCE 190 HARDWOOD PULPWOOD 672 PINE 1341 SPRUCE 384 ASPEN 1909 SALE TOTAL CCF: 5489 EAST PIKE BAY STEWARDSHIP HARDWOOD PULPWOOD 702 -- No Roads For This Sale -- 07/19/13 07/21/15 T145N R30W 433 HARDWOOD SALVAGE 337 (STEWARDSHIP) SALE TOTAL CCF: 1472